PHI 220 Revised: Fall 2020

Virginia Western Community College PHI 220 Ethics

Prerequisites

None

Course Description

Provides a systematic study of representative ethical systems. Lecture 3 hours per week.

Additionally, this class questions basic assumptions on the meaning of self, causality, language, religious disciplines, and beauty.

Semester Credits: 3 Lecture Hours: 3

Required Materials

- 1. Textbook
- 2. Internet access
- 3. Canvas

Textbook:

Vaughn, Lewis, Doing Ethics, 5th ed. Norton. ISBN# 978-0-393-66725-7

Other Required Materials: (Optional)

None

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Course Outcomes

At the completion of this course, the student should be able to:

- Articulate a basic understanding of the ethics of moral living.
- Examine personal and social issues from a philosophical perspective.
- Sketch an overview of the nature of morality using both literature and philosophy.
- Define the major issues in the discussion of morality: good and evil; virtues and values; egoism; the meaning of life; freedom; and self-respect.
- Develop a world view on the issues of sex, love, marriage, abortion, and euthanasia.
- Examine our duty toward animals, the environment and terrorism.

Topical Description

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1	What is the Purpose of Morality?
	A. On the Nature and Purpose of Morality
	B. On the State of Nature
2	Good and Evil
	A. Why is There Evil?
	B. On the Origin of good and Evil
3	Utilitarianism
	A. Classical Utilitarianism
	B. A Defense for and Against Utilitarianism
4	Deontological Ethics
	A. The Moral Law
	B. Does Morality Depend on Religion
5	Virtue Ethics
	A. Virtue Ethics
	B. Virtue and the Moral Life
6	Virtues and Vices
	A. Jealousy, Malice and Ingratitude
	B. Moral Cowardice
7	Does Life Have meaning?
	A. Hedonism
	B. The Good Brahmin
8	Freedom, Autonomy and Self-respect
	A. I Have a Dream
	B. Servility and Self-respect

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Applied Ethics

- Sex, Love and Marriage
 A. Marriage, Love and Procreation
 B. We Have No Right to Happiness
 Is Abortion Morally Permissible?
 A. Why Abortion is Immoral

- B. A Defense for Abortion
- o Euthanasia
- A. The Wrongness of Euthanasia
- B. Active and passive Euthanasia

Notes to Instructors

None